

## Appendix A. Trout Stream Classification Checklist (revised 2/2016)

(This completed checklist should accompany any trout stream classification changes. Check the items as appropriate and attach comments if desired.)

Stream name: Kittleson Valley Creek  
(if stream is known by another name please list both names with the more common name first)

County: Dane WBIC: 907900

Define the portion of the stream to be classified. Please provide both a written description and the coordinate locations of the upstream and downstream beginning and end points.

The portion of stream to consider for reclassification runs from CTH H in Dane County to the Iowa County/Dane County line.

This written description should reference permanent, unambiguous landmarks that would allow a person unfamiliar with the area to locate the points (e.g., dams, road crossings, stream confluences, county lines, section lines, township lines)

Please provide coordinate locations in one of three formats:

Longitude/Latitude (Degrees, Minutes, Seconds): 89° 41' 28.7" W , 44° 55' 14.0" N

Longitude/Latitude (Decimal Degrees): -89.691332, 44.920576

WTM91 (easting and northing in meters): 544361, 494173

Upstream point coordinates: 42.8749 -89.7991

Downstream point coordinates: 42.8765 -89.8379

Classification proposed Class II

☒

Fish survey (including relative abundance, length distribution, and age structure) and habitat survey completed on water to be classified. Survey on file at Fitchburg (office location)

☒

Fish team supervisor and district fisheries supervisor have approved the classification.

Date

9/1/16

\_\_\_\_ Fish Biologist has consulted with the following staff in their office or district  
\_\_\_\_ Permit Drafter Name Tim Ryan Date 8/23/16 Concerns Yes ☒ No  
\_\_\_\_ Water Resource Specialist Jim Amrhein Date 8/23/16 Concerns Yes ☒ No  
\_\_\_\_ Water Management Specialist Wendy Peich Date 9/1/16 Concerns Yes ☒ No  
\_\_\_\_ Drinking and Groundwater staff Adam Freihoefer Date 9/8/16 Concerns Yes ☒ No

DR Public notice published in local newspaper or other media. Date 9/16/16

DR Notice sent to all clerks of the county, town, city, or village in which the stream is located. Date 9/9/16

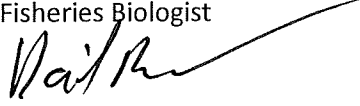
DR Notice sent to legislators in the affected districts. Date 9/9/16

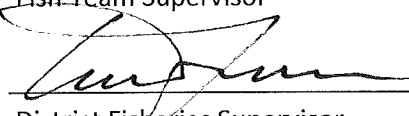
DR Notice sent to chairpersons of legislative committees with jurisdiction for natural resources issues. Date 9/9/16

DR No hearing requested 30 days after public notice.

\_\_\_\_ Hearing requested, held, and classification recommended. Date \_\_\_\_\_

Signed:  Date: 8/23/16  
Fisheries Biologist

Approved:  Date: 8/23/16  
Fish Team Supervisor

 Date: 9/1/16  
District Fisheries Supervisor

## Appendix B. Trout Stream Classification Public Notice Template

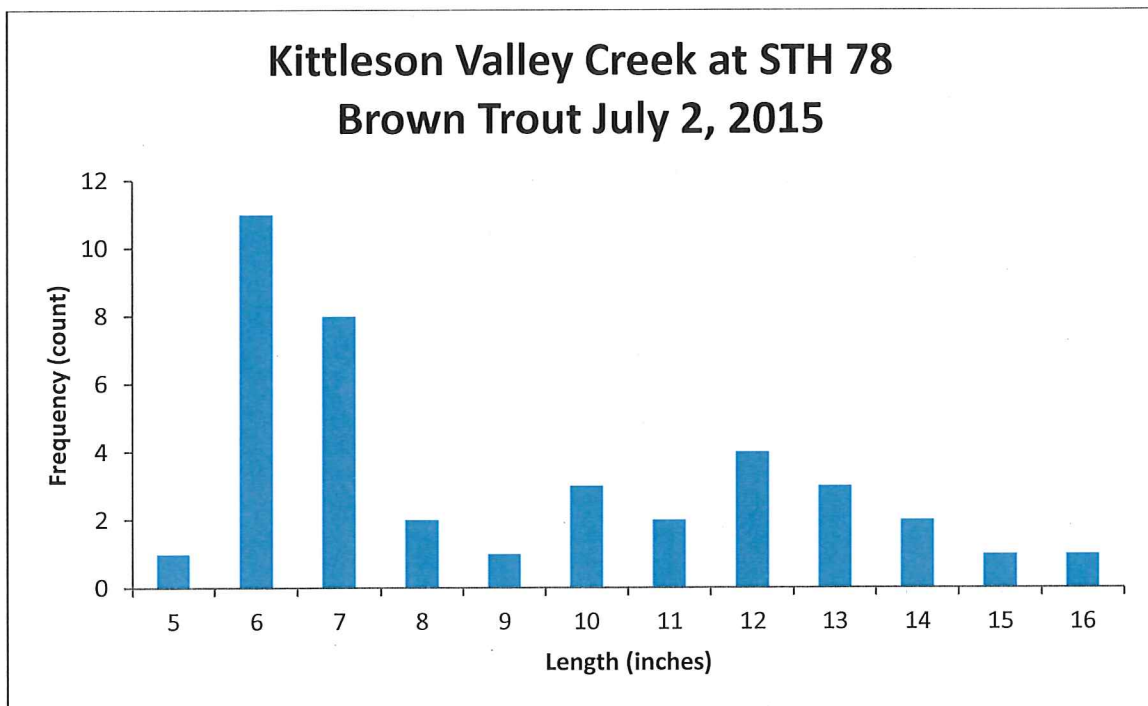
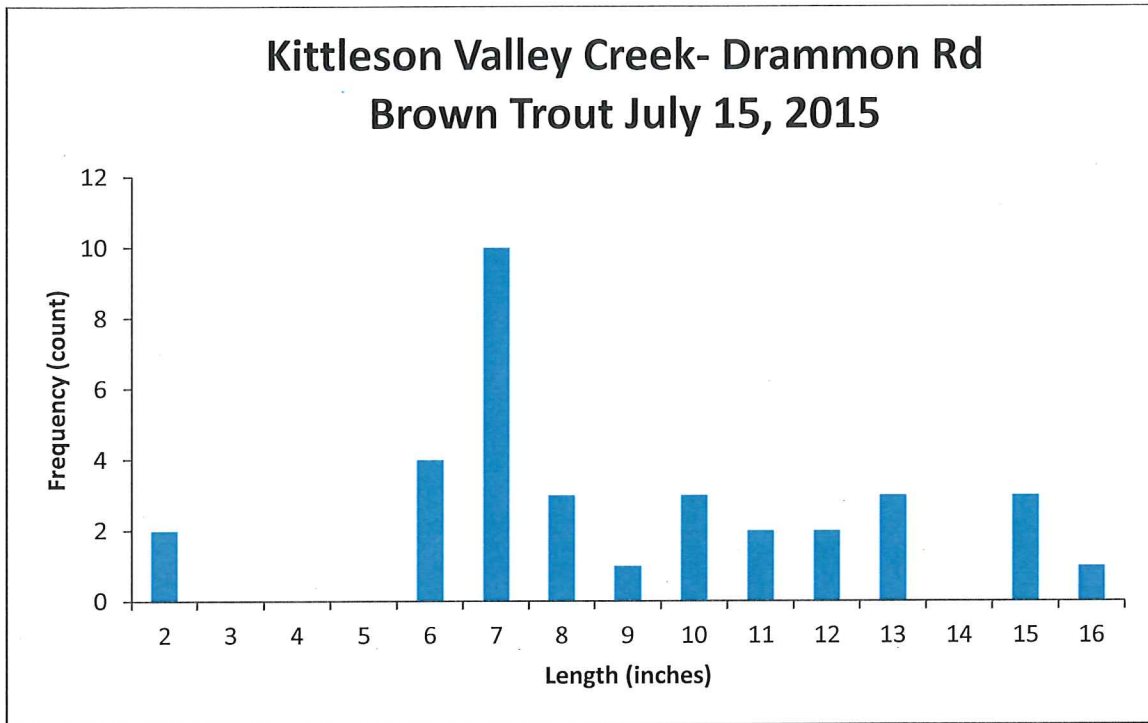
Pursuant to NR 1.02(7)(c), Wis. Adm. Code, the Department of Natural Resources gives public notice of the classification of 3.9 miles of Kittleson Valley Creek, in Dane County as a Class 2 Trout water. The portion of stream to consider for reclassification runs from CTH H in Dane County to the Iowa County/Dane County line.

This classification is based upon a survey which indicates this portion of stream has some natural reproduction, multiple year classes of trout present and there is sufficient overwinter survival.

*"A Class II Trout Stream is a stream or portion thereof that contains a population of trout made up of one or more age groups, above the age one year, in sufficient numbers to indicate substantial survival from one year to the next, and may or may not have natural reproduction of trout occurring; however, stocking is necessary to fully utilize the available trout habitat or sustain the fishery."*

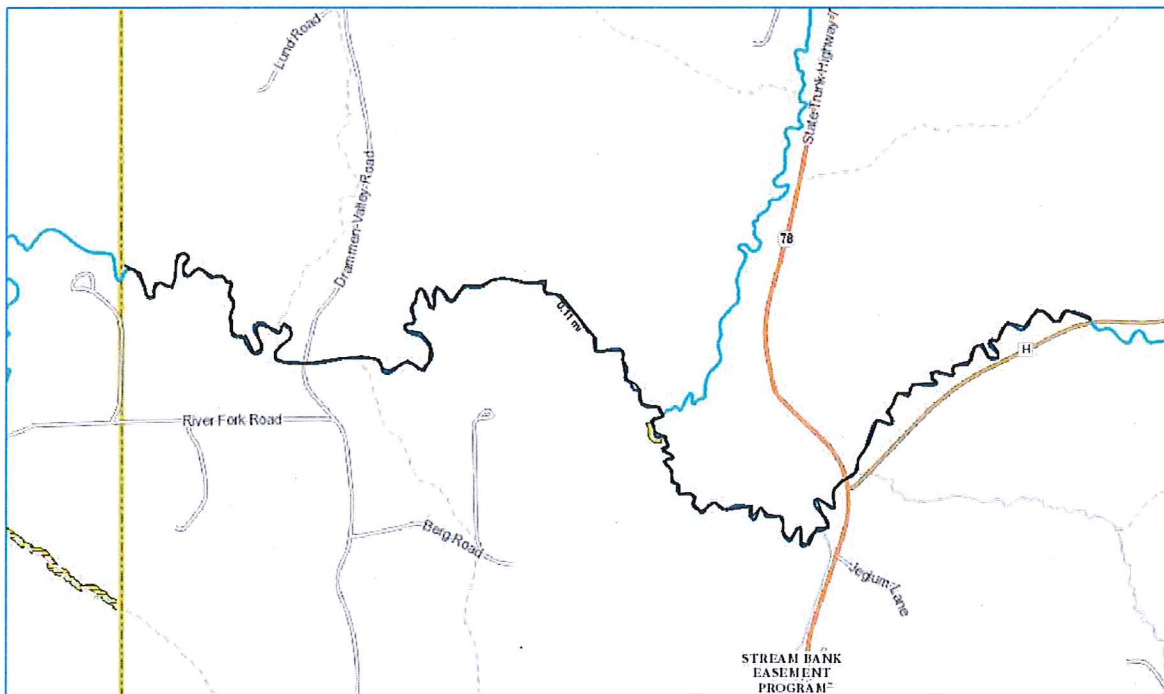
The Department shall waive any hearing requirement on this classification unless a written request for hearing is received before (insert date 30 days from mailing date). Requests should be sent to David Rowe, WDNR, 3911 Fish Hatchery Rd, Fitchburg WI, 53711.

Length frequency distributions from 2016 surveys.



### Recent Stocking History

Year	Species	Age class	Number stocked	Average Length
2015	BROWN TROUT	LARGE FINGERLING	877	3.3
2014	BROWN TROUT	LARGE FINGERLING	296	2.8
2013	BROWN TROUT	ADULT (BROODSTOCK)	210	11.5
2013	BROWN TROUT	LARGE FINGERLING	844	3.05
2012	BROWN TROUT	LARGE FINGERLING	1,900	2.7
2011	BROWN TROUT	LARGE FINGERLING	1,000	2.8



Map of proposed changes. The portion of stream to consider for reclassification runs from CTH H in Dane County to the Iowa County/Dane County line.

# Capital Newspapers Proof of Publication Affidavit

Ad #: 2464701 Price: \$29.21 Ad ID: Kittleson

*Retain this portion for your records.*

*Please do not remit payment until you receive your advertising invoice.*

Mail to:

Wisconsin Department of Natural Resources  
David Rowe  
3911 Fish Hatchery Road  
Fitchburg, WI 53711

STATE OF WISCONSIN

Dane County

ss.

**ARLENE STAFF**

being duly sworn, doth depose and say that  
he (she) is an authorized representative of  
Capital Newspapers, publishers of

**Wisconsin State Journal**

a newspaper, at Madison, the seat of government of said State,  
and that an advertisement of which the annexed is a true  
copy, taken from said paper, was published therein on  
September 16th, 2016

## General Notices

Pursuant to NR 1.02(7)(c), Wis. Admin. Code, the Department of Natural Resources gives public notice of the classification of 3.9 miles of Kittleson Valley Creek, in Dane County as a Class 2 Trout water. The portion of stream to consider for reclassification runs from CTH H in Dane County to the Iowa County/Dane County line.

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The Department shall waive any hearing requirement on this classification unless a written request for hearing is received before October 10, 2016. Requests should be sent to David Rowe, WDNR, 3911 Fish Hatchery Rd, Fitchburg WI, 53711.

PUB. WSJ: September 16, 2016

#2464701 WNAXLP

(Signed)

*Arlene Staff*

(Title)

Principal Clerk

Subscribed and sworn to before me on

*Sept 16, 2016*

*Ellen M. Morgan*

Notary Public, Dane County, Wisconsin

*My Commission expires July 31st, 2017*